

**REDDING CONSERVATION COMMISSION**  
**Redding, Connecticut 06875**  
**EXHIBIT A - APPLICATION FORM**

**INLAND WETLANDS AND WATERCOURSES APPLICATION FORM**

This Application is for a five-year license to conduct a regulated activity, or activities, pursuant to the Town of Redding's Inland Wetlands and Watercourses Regulations ("The Regulations").

1. **TITLE OF PROJECT**, indicating general purpose: \_\_\_\_\_  
\_\_\_\_\_

2. **ADDRESS OF PROPERTY:**  
\_\_\_\_\_

Utility pole # nearest entrance: \_\_\_\_\_ Assessor's Map# \_\_\_\_\_ Block# \_\_\_\_\_ Lot# \_\_\_\_\_  
Developer's Map Number on Assessor's Field Card # \_\_\_\_\_ (Submit 1 copy).  
Total Acres \_\_\_\_\_; Total Acres of Wetlands and Watercourses \_\_\_\_\_  
Acreage of Wetlands and Watercourses Altered \_\_\_\_\_  
Linear Feet of Stream Alteration \_\_\_\_\_; Total Acres Proposed Open Space \_\_\_\_\_

3. **OWNER(S)** Please list all owners (attach extra sheet if necessary):  
Name \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Address \_\_\_\_\_

4. **APPLICANT/AUTHORIZED AGENT**, if different from owner:  
Name \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Address \_\_\_\_\_

5. **CONSULTANTS** Please list the following, if applicable:  
Engineer \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Address \_\_\_\_\_  
Soil Scientist \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Address \_\_\_\_\_  
Legal Counsel \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Address \_\_\_\_\_  
Surveyor \_\_\_\_\_ Tel. No. \_\_\_\_\_  
Address \_\_\_\_\_

**For Commission Use Only**

APPLICATION NO. _____	FEE PAID _____
REC'D IN OFFICE _____	REC'D BY COMM. _____
IF PUBLIC HEARING, OPENED _____	CLOSED _____
ACTION _____	

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6. **ABUTTING PROPERTY OWNERS.** List abutting property owners including those directly across public and private rights of way and property owners within a radius of 90' of any affected wetland or watercourses. Attach extra sheet.

7. **PUBLIC HEARINGS**

If a Public Hearing is required by the Commission pursuant to Section 6 of the Regulations, the Applicant will carry out the notification requirements of Section 6.3.

8. **ADJOINING MUNICIPALITY.**

- a) If property is within 500 feet of an adjoining municipality, please identify \_\_\_\_\_
- b) Will traffic attributable to the completed project use streets within the adjoining municipality to enter or exit the site? \_\_\_\_\_
- c) Will sewer or water drainage from the project site flow through and impact the sewage or drainage system within the adjoining municipality? \_\_\_\_\_
- d) Will water run-off from the project site impact streets or property within the adjoining municipality? \_\_\_\_\_

9. **WRITTEN NOTICE TO ADJOINING MUNICIPALITY.** If a regulated activity is being proposed on any portion of an inland wetland or watercourse located within 500 feet of the boundary of another municipality, the applicant shall give written notice of this application to the Inland Wetlands Agency of the adjacent municipality by certified mail, return receipt requested, on the same day this application is submitted (pursuant to Section 22a-42c of the Connecticut General Statutes). Documentation of this notice shall be provided to the Commission.

10. **BRIDGEPORT HYDRAULIC COMPANY.** Pursuant to Section 5.14 of the Regulations, the Bridgeport Hydraulic Company must be notified of any regulated activity proposed within its watersheds. Maps showing approximate watershed boundaries are available at the office of the Commission. If your project site lies within these boundaries or is nearby, send notice, site plan and grading and erosion control plan via certified mail, return receipt requested, within seven (7) days of the date the Application is submitted to the Commission, to:

Brian P. Thompson, Bridgeport Hydraulic Co.  
Post Office Box 176, 714 Black Rock Turnpike  
Easton, Connecticut 06612

Documentation of this notice shall be provided to the Commission.

11. **REGULATED ACTIVITIES.** Describe all anticipated regulated activities. These are defined in Section 2.23 of the Regulations.

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12. **ALTERNATIVES.** Describe and diagram on a site plan or drawing potential alternatives to the proposed regulated activities.

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13. **MAPPING.** Provide an A-2 survey of the property (if not available, copy of the Redding Aerial Survey) showing approximate locations of wetlands, watercourses and other pertinent features and structures. Show location and extent of proposed activities. Indicate area in acres or square feet of wetland/watercourse disturbance, and accompany with adequate narrative description, including proposed sedimentation and erosion controls.
14. **ADDITIONAL REQUIREMENTS.** After reviewing and evaluating the above information normally sufficient for a single lot application, the Commission and/or its authorized Agent will communicate to the applicant which items listed in the Appendix, Exhibit B (a copy of which is available in the Commission's Office) are deemed necessary, if any. If an application includes more than one lot, the applicant must complete all requirements listed in the Appendix (Exhibit B) that are checked by the Commission and its Environmental Consultant. The Commission reserves the right to require additional information needed to make a decision on this application.
15. **OTHER APPLICATIONS.** It is the responsibility of the applicant to determine whether they are in compliance with all local boards, commissions, and departments, and with all regional, State and Federal agencies and departments. Have you filed, or do you need to file an application with any of the above? If yes, please identify.

Failure to provide correct information in connection with this application shall be deemed a violation of the Regulations pursuant to Section 10.2.

Pursuant to Section 10.1 of the Regulations permission is hereby given to the Commission and its authorized Agents to enter upon the property for the purpose of inspecting the site at all reasonable times.

If a Public Hearing is required by the Commission pursuant to Section 6 of the Regulations, the Applicant will carry out the notification requirements of Section 6.3.

In the event that a License is granted, permission is hereby given the Commission to record such License on the records of the Town.

\_\_\_\_\_  
Signature of Applicant or Authorized Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Owner (if different from the Applicant)  
indicating consent

\_\_\_\_\_  
Date